

Rally Day

To our Guests

The Lord's Supper is celebrated in the confession and confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus, invited to His table are those who trust His words about this Holy Meal, repent of sin, and set aside any refusal to forgive and love as He forgives and loves us. Holy Communion is a confession of the faith which we believe, teach, and confess at this altar. Therefore, all who have been baptized and properly instructed in the Christian faith, and who confess with the Lutheran Church - Missouri Synod the pure Gospel and Sacraments of Christ Jesus are invited to the Lord's Table.

If you are not a member of the Lutheran Church - Missouri Synod and desire to confess the teachings of this church, please speak to the pastors or one of our elders.

If you are interested in receiving a Gluten-free wafer, please talk with Pastor before the service.

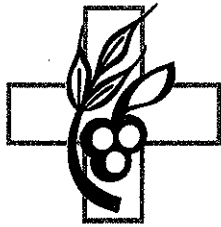
Dear Guest,

Welcome to Chapel of the Cross Lutheran Church. We are honored to have you here today to receive God's message of love through the death and resurrection of Jesus Christ. If you are new to the area and/or are looking for a church home, we invite you to join our family here at Chapel of the Cross. Our mission at Chapel is to teach and preach Jesus Christ - our Savior - because of what He has done for us, namely dying for our sins and rising from the dead to win victory over death. We want to strengthen each other with this truth, as well as proclaim it to all who have yet to hear it. We pray that today's service will strengthen your faith as God speaks His gifts of love, forgiveness, and eternal life to you, and as He moves you to thank and praise Him for these good gifts.

We send a live-stream of our worship services to our website at our 8am and 10:45am services. We believe that this technology is a wonderful way to reach out to our homebound, visitors, and to the world.

Our nursery is located in the Family Room off the Coffee Shoppe.

Please turn off all cell phones while in church, and please show respect for our talented musicians by listening in silence.



DIVINE SERVICE

Setting One

CONFESSION AND ABSOLUTION

A HYMN OF INVOCATION may be sung.

Stand

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

1 John 1:8-9

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. *[John 20:19-23]*

C Amen.

P In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

John 1:12; Philippians 1:6

C Amen.

Stand

OR

This Is the Feast

Revelation 5:12-13; 19:5-9

Refrain

C This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5. For the Lamb ——— who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Tenth Sunday after Pentecost
August 17-18, 2014
Chapel of the Cross Lutheran Church
St. Peters, MO

Pre-Service Music

Welcome

Invocation, Confession, and Absolution

LSB 151

Hymn of Praise

This Is the Feast

LSB 155

Prayer of the Day

Almighty and everlasting Father, You give Your children many blessings even though we are undeserving. In every trial and temptation grant us steadfast confidence in Your loving-kindness and mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Old Testament Reading

Isaiah 56:1, 6–8

Thus says the LORD: "Keep justice, and do righteousness, for soon my salvation will come, and my deliverance be revealed.

"And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, everyone who keeps the Sabbath and does not profane it, and holds fast my covenant—these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples." The Lord GOD, who gathers the outcasts of Israel, declares, "I will gather yet others to him besides those already gathered."

P This is the Word of the Lord.

G Thanks be to God.

Epistle

Romans 11:1–2, 13–15, 28–32

I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. Do you not know what the Scripture says of Elijah, how he appeals to God against Israel?

Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry in order somehow to make my fellow Jews jealous, and thus save some of them. For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead?

As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. For the gifts and the calling of God are irrevocable. Just as you were at one time disobedient to God but now have received mercy because of their disobedience,

So they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy.

For God has consigned all to disobedience, that he may have mercy on all.

P This is the Word of the Lord.

G Thanks be to God.

Gospel Preparation

LSB 205

Alleluia, alleluia, alleluia.

These things are written that you may believe

That Jesus is the Christ, the Son of God.

Alleluia, alleluia, alleluia.

Holy Gospel

Matthew 15:21-28

Jesus went away from there and withdrew to the district of Tyre and Sidon.

And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." And he answered, "It is not right to take the children's bread and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

P This is the Gospel of the Lord.

G Praise to You, O Christ.

Nicene Creed

G I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made,

being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

Hymn of the Day

Amazing Love

W&P 8



1. My Lord, what love is this that pays so
 2. And so they watched Him die, des - pised, re -
 3. And now this love of Christ shall flow like



dear ly, that I, the guilt - y one, may go free?
 ject ed; but, oh, the blood He shed flowed for me.
 riv ers; come, wash your guilt a - way, live a - gain -



A - amazing love, oh, what sac - ri - fice, the Son of God giv'n for



me; my debt He pays and my death He dies, that



I might live, that I might live.

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Hymn of Response

LSB 192

- ☞ Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

Offering

P: It is the Lord who blesses the work of our hands, therefore we give to Him our thankfulness in our offering for this day.

C: Our offerings symbolize that all we have and all we are come from God. With thanks we return a part of what is His to Him, as an act of thanksgiving.

During the offering we would ask that you kindly sign the burgundy Fellowship Book and pass it along the pew.

Voluntary**Prayer of the Church**

P: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

After each petition:

P: Lord, in your mercy,

C: hear our prayer.

P: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord. Amen.

To prepare for Holy Communion, please read and meditate on the following:

Before we receive the Lord's Supper, we should, as baptized and properly instructed Christians who confess a common faith, ask ourselves:

1. *Am I truly sorry for my sins?*
2. *Do I truly believe that Jesus died for me, and do I believe that He gives me His body and blood in the sacrament as a guarantee of forgiveness?*
3. *Do I honestly intend, with God's help, to fight against sin and to live as God's child?*

SERVICE OF THE SACRAMENT

Stand

PREFACE

P The Lord be with you. 2 Timothy 4:22

C And also with you.

P Lift up your hearts.

C We lift them to the Lord. [Colossians 3:1]

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise. [Psalm 136]

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS *~ Holy, Holy, Holy*

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Sabaoth (SAH-bay-oath) is Hebrew for "heavenly hosts."
Hosanna is a Hebrew word of praise meaning "save us now."

PRAYER OF THANKSGIVING

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

The prayer continues with the following, or a prayer appropriate to the season is said:

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

The prayer concludes:

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

Matthew 6:9-13

- G** Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

*Matthew 26:26-28; Mark 14:22-24
 Luke 22:19-20; 1 Corinthians 11:23-25*

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI *≈ The Peace of the Lord*

John 20:19

- P** The peace of the Lord be with you always.
G Amen.

AGNUS DEI ≈ Lamb of God

John 1:29

C 1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

*Sit***DISTRIBUTION**

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

The true body of Christ,
given for you.

Amen.

The true blood of Christ,
shed for you.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C **Amen.**

Stand

Service of the Sacrament

Preface LSB 208

Sanctus (Holy) LSB 208

Lord's Prayer LSB 209

G Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Pax Domini (Peace of the Lord) LSB 209

Agnus Dei (Lamb of God) LSB 210

Please be seated.

(Non-alcoholic wine is available in the center of each tray for those with medical concerns.
Non-confirmed children and adults are invited to come to the altar to receive a blessing.)

Distribution Hymns:

There Is a Redeemer BotB 211

1 There is a Redeemer—Jesus, God's own Son;
 Precious Lamb of God, Messiah, Holy One.

Ref Thank You, O my Father, For giving us Your Son,
 And leaving Your Spirit Till the work on earth is done.

2 Jesus, my Redeemer, Name above all names;
 Precious Lamb of God, Messiah, Hope for sinners slain. *Refrain*

3 When I stand in glory, I will see His face;
 There I'll serve my King forever In that holy place. *Refrain*

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Brothers and Sisters in Christ

- 1 Sing Alleluia! Amen! Let your prayers and your praises ascend.
Lift up your voices and sing to our Lord God, our Savior and King!
Here brought together by grace, we are gathered as friends in this place. *Refrain*
- Ref And assembled as one, in the name of the Son,
Lifting hearts, lifting hands, celebrating as friends,
And proclaiming the Lord, all our praises afford.
We are brothers and sisters in Christ.
- 2 Man walked alone and in need, without faith, hope or promise or creed;
Wandering aimlessly lost unaware of the staggering cost;
That God in His mercy would save all His people from death and the grave. *Refrain*
- 3 Lord, teach us how to proclaim all Your goodness, Your love and Your name!
Lord, teach us how to forgive, and in love, teach us, Lord, how to live.
Raising our voices in song, help us tell all the world we belong. *Refrain*

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Jesus Loves Me

LSB 588

Beautiful Savior

LSB 537

The Lamb

LSB 547

Post-Communion Prayer

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Benediction

P The grace of the Lord ✠ Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

C Amen.

Jesus Loves Me

588

1 Je - sus loves me! This I know, For the Bi - ble tells me so.
2 Je - sus loves me! He who died Heav-en's gates to o - pen wide.

Lit - tle ones to Him be-long; They are weak, but He is strong.
He has washed a - way my sin, Lets His lit - tle child come in.

Refrain

Yes, Je - sus loves me! Yes, Je - sus loves me!

Yes, Je - sus loves me! The Bi - ble tells me so.

1 *Cristo me ama, bien lo sé;
su Palabra me hace ver
que los niños son de aquel
quien es nuestro amigo fiel.*

2 *Cristo me ama, me salvó,
en la cruz por mí murió;
mi pecado perdonó;
vida eterna me donó.*

Estribillo *Sí, Cristo me ama; sí, Cristo me ama;
sí, Cristo me ama; la Biblia dice así.*



vain— I count all but loss that I Christ may ob - tain!
 Lord And found her con - tent - ment in hear - ing His Word.
 vine, The bless - ing of heav - en - ly wis - dom is mine.
 tain, And in them in glo - ry with You I shall reign.
 vain— I count all but loss that I Christ may ob - tain!

Beautiful Savior

537



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of
 2 Fair are the mead - ows, Fair are the wood - lands, Robed in
 3 Fair is the sun - shine, Fair is the moon - light, Bright the
 4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd
 flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is
 spar - kling stars on high; Je - sus shines bright - er, Je - sus shines
 God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.
 pur - er, He makes our sor - r'wing spir - it sing.
 pur - er Than all the an - gels in the sky.
 ra - tion Now and for - ev - er - more be Thine!



Text: *Münsterisch Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904
 Tune: Silesian, 19th cent.; setting: *Service Book and Hymnal*, 1958

SCHÖNSTER HERR JESU
 557 558

1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?
 2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing.
 3 The Lamb, the Lamb, As way - ward sheep their shep - herd kill
 4 He sighs, He dies, He takes my sin and wretch - ed - ness.
 5 He rose, He rose, My heart with thanks now o - ver - flows.

Faith sees, be - lieves God will pro - vide the Lamb of price!
 The Lamb, the Lamb, Let earth join heav'n His praise to sing.
 So still, His will On our be - half the Law to fill.
 He lives, for - gives, He gives me His own righ - teous - ness.
 His song pro - long Till ev - 'ry heart to Him be - long.

Refrain

Wor - thy is the Lamb whose death makes me His

own! The Lamb is reign - ing on His throne!

Text: Gerald P. Coleman, b. 1953
 Music: Gerald P. Coleman, b. 1953

Text and tune: © 1987 MorningStar Music Publishers
 Setting: © 1997 MorningStar Music Publishers

WINTER
 48 48 and refrain

Rev. 5:12-13; Gen. 22:7-8; 1 Peter 2:24-25

Closing Hymn

In Christ Alone



1. In Christ a - lone my hope is found, He is my
 2. In Christ a - lone, who took on flesh, full - ness of
 3. There in the ground His bod - y lay, Light of the
 4. No guilt in life, no fear in death, this is the



light, my strength, — my song; This Cor - ner - stone, this sol - id
 God in help - less babe! This gift of love and righteous -
 world by dark - ness slain; Then, burst - ing forth in glorious
 pow'r of Christ — in me; From life's first cry to fi - nal



Ground, firm through the fierc - est drought — and
 ness, scorned by the ones He came — to
 Day, up from the grave He rose — a -
 breath, Je - sus com - mands my des - - ti -



storm. What heights of love, what depths of peace, when fears are
 save. Till on that cross as Je - sus died, the wrath of
 gain! And as He stands in vic - to - ry, sin's curse has
 ny. No pow'r of hell, no scheme of man, can ev - er



stilled, when striv - ings cease. My Com - fort - er, my All in
 God was sat - is - fied. For ev - 'ry sin on Him was
 lost its grip on me; For I am His and He is
 pluck me from His hand; Till He re - turns or calls me



All, here in the love of Christ — I stand.
 laid; Here in the death of Christ — I live.
 mine, bought with the pre - cious blood — of Christ.
 home, here in the pow'r of Christ — I'll stand!

STAFF

PASTORS: Rev. Dr. Mark Hoehner
Rev. James Uglum
Rev. Dr. Robert Hoehner

YOUTH & FAMILY LIFE DIRECTOR:
Andrew Nelson, DCE

COORDINATOR OF MUSIC:
Emilie Phillips

CHURCH OFFICE STAFF:
Bev Piehl
Ellen Krull

ORGANISTS:
Wenonah Landers, Emilie Phillips
& Nancy Seifert

SEMINARY STUDENTS:
Aaron Hauser, 1st Year
David LaFore, 1st Year

GRADUATE STUDENT:
Rev. Sam Thompson

WORSHIP TIMES

SUNDAY: Service 8:00 & 10:45AM
Sunday School 9:25AM
Adult Bible Class 9:30AM

MONDAY: Service 7:00PM

WEDNESDAY:
Mid-Week Devotional Service 11:00AM
Mid-Week Bible Hour 6:15 - 7:30PM

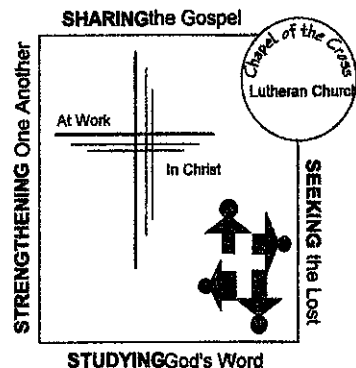
Communion
served on 1st & 3rd Sundays
and 1st Wednesdays

Non-Communion with Blended Divine Service
on 2nd, 4th & 5th Sundays

Chapel of the Cross Lutheran Church, LCMS
907 Jungermann Rd
St Peters, MO 63376
636.928.5885



web: chapelofthecrosslutheran.org
email: office@chapelofthecrosslutheran.org



As the family at Chapel of the Cross,
our mission is to
SHARE the Gospel,
SEEK the Lost,
STUDY God's Word and
STRENGTHEN One Another.