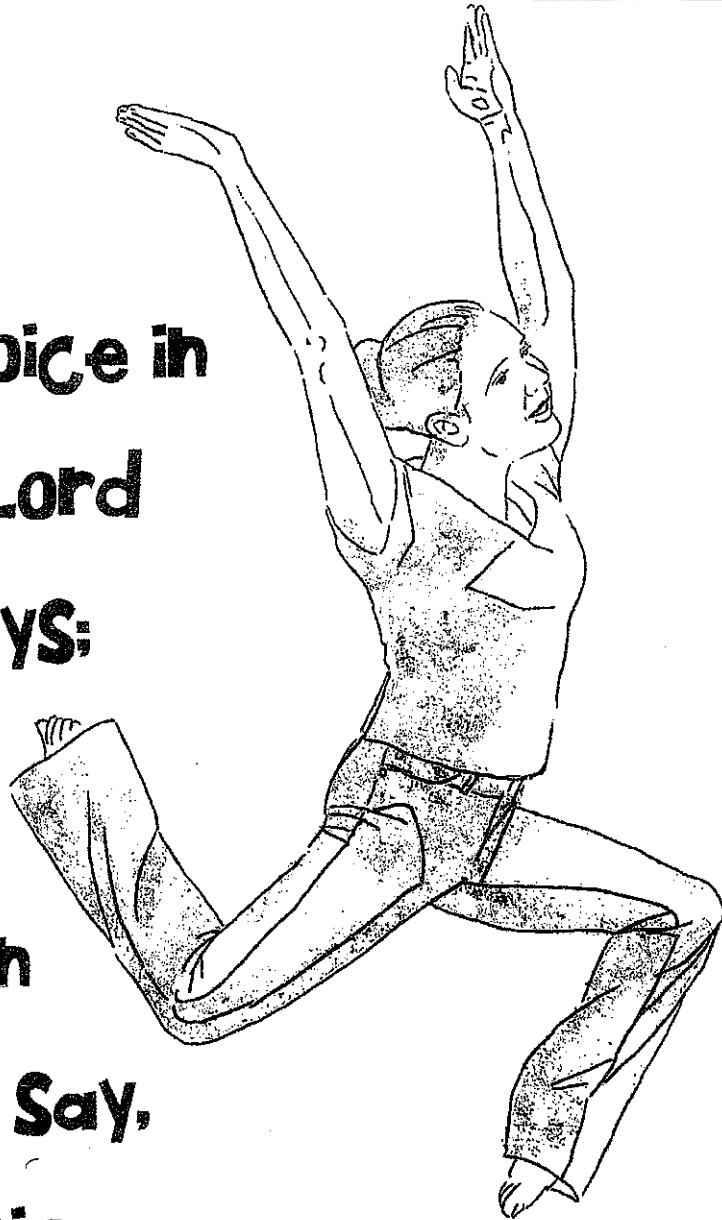


**Nineteenth Sunday after Pentecost  
October 15/16<sup>th</sup>, 2017  
Chapel of the Cross Lutheran Church  
Saint Peters MO**

**Rejoice in  
the Lord  
always;**

**again  
I will say,  
Rejoice.**



**Philippians 4:4. NRSV**

## To our Guests

The Lord's Supper is celebrated in the confession and confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus, invited to His table are those who trust His words about this Holy Meal, repent of sin, and set aside any refusal to forgive and love as He forgives and loves us. Holy Communion is a confession of the faith which we believe, teach, and confess at this altar. Therefore, all who have been baptized and properly instructed in the Christian faith, and who confess with the Lutheran Church - Missouri Synod the pure Gospel and Sacraments of Christ Jesus are invited to the Lord's Table.

If you are not a member of the Lutheran Church - Missouri Synod and desire to confess the teachings of this church, please speak to the pastors or one of our elders. If you are interested in receiving a Gluten-free wafer, please talk with Pastor before the service.

Dear Guest,

Welcome to Chapel of the Cross Lutheran Church. We are honored to have you here today to receive God's message of love through the death and resurrection of Jesus Christ. If you are new to the area and/or are looking for a church home, we invite you to join our family here at Chapel of the Cross. Our mission at Chapel is to teach and preach Jesus Christ - our Savior - because of what He has done for us, namely dying for our sins and rising from the dead to win victory over death. We want to strengthen each other with this truth, as well as proclaim it to all who have yet to hear it. We pray that today's service will strengthen your faith as God speaks His gifts of love, forgiveness, and eternal life to you, and as He moves you to thank and praise Him for these good gifts. We send a live-stream of our worship services to our website at our 8am and 10:45am services. We believe that this technology is a wonderful way to reach out to our homebound, visitors, and to the world.

**Our nursery is located in the Family Room off the Coffee Shoppe.**

**Please turn off all cell phones while in church.**



# DIVINE SERVICE

## Setting One

---

### CONFESSION AND ABSOLUTION

*A HYMN OF INVOCATION may be sung.*

*Stand*

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b; [18:20]*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*1 John 1:8-9*

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. *[John 20:19-23]*

**C** Amen.

**P** In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

*John 1:12; Philippians 1:6*

**C** Amen.

*Stand*

OR

# This Is the Feast

Revelation 5:12-13; 19:5-9

*Refrain*

© This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-ty is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Pre-service Music

### Welcome



**Invocation** **LSB 151**

**Exhortation** **LSB 151**

*Silence for reflection on God's Word and for self-examination.*

**Confession of Sins** **LSB 151**

**Absolution** **LSB 151**

**Hymn of Praise** **This Is the Feast** **LSB 155**

### Prayer of the Day

**P:** Let us pray: Almighty God, You invite us to trust in You for our salvation. Deal with us not in the severity of Your judgment but by the greatness of Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C:** Amen.

### Old Testament Reading **Isaiah 25:6–9**

On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wine,  
of rich food full of marrow, of aged wine well refined.

And he will swallow up on this mountain  
the covering that is cast over all peoples,  
the veil that is spread over all nations.

He will swallow up death forever;  
and the Lord GOD will wipe away tears from all faces,  
and the reproach of his people he will take away from all the earth,  
for the LORD has spoken.

It will be said on that day,

“Behold, this is our God;  
we have waited for him, that he might save us.  
This is the LORD;  
we have waited for him;  
let us be glad and rejoice in his salvation.”

**P** This is the Word of the Lord. **C: Thanks be to God.**

**Epistle**

**Philippians 4:4–13**

Rejoice in the Lord always; again I will say, Rejoice. Let your reasonableness be known to everyone. The Lord is at hand; do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. What you have

learned and received and heard and seen in me—practice these things, and the God of peace will be with you. I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. I can do all things through him who strengthens me.

**P:** This is the Word of the Lord.

**C: Thanks be to God.**

**† Confirmation Testimonies †**

**(8:00am)**

**Ernie Clausing**

**10:45 am**

**Leah Farner and Alyssa Linneman**



**Rejoice in the Lord always; and again I say, rejoice.  
Rejoice in the Lord always; again I say, rejoice.**

**Rejoice, rejoice, Again I say, rejoice.  
Rejoice, rejoice, Again I say, rejoice....repeat**

**Holy Gospel**

**Matthew 22:1-14**

Again Jesus spoke to them in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding feast for his son, and sent his servants to call those who were invited to the wedding feast, but they would not come. Again he sent other servants, saying, 'Tell those who are invited, See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.' But they paid no attention and went off, one to his farm, another to his business, while the rest seized his servants, treated them shamefully, and killed them. The king was angry, and he sent his troops and destroyed those murderers and burned their city. Then he said to his servants, 'The wedding feast is ready, but those invited were not worthy. Go therefore to the main roads and invite to the wedding feast as many as you find.' And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests. "But when the king came in to look at the guests, he saw there a man who had no wedding garment. And he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

**P: This is the Gospel of the Lord. C: Praise to You, O Christ.**

**Nicene Creed**

**I believe in one God, the Father Almighty,  
maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God, begotten of His Father before all worlds,  
God of God, Light of Light, Very God of very God,  
begotten, not made, being of one substance with the Father,  
by whom all things were made;**

**who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.**

**And the third day He rose again according to the Scriptures  
and ascended into heaven and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**



liv - ing bread! Je - sus, true and liv - ing bread!  
 join with them; We in wor - ship join with them.  
 ev - 'ry stain; Cleans - ing souls from ev - 'ry stain.  
 glo - ri - fied! Ris'n, as - cend - ed, glo - ri - fied!

## How Wide the Love of Christ

535

1 How wide the love of Christ! It knows not class or race But  
 2 How long the love of Christ! Its pa - tience will not cease Un -  
 3 How high the love of Christ! Be - yond all thought it soars, And  
 4 How deep the love of Christ, De - scend - ing to a cross! He  
 5 All praise to You, O Christ, For love whose depth and height, Whose

holds our one hu - man - i - ty With - in its broad em - brace.  
 til this bro - ken world is bound In ev - er - last - ing peace.  
 yet up - on our pass - ing lives Un - mea - sured mer - cy pours.  
 bears with - in His wound - ed hands All hu - man pain and loss.  
 length and breadth fill time and space With end - less life and light!

Text: Herman G. Stuempfle, Jr., b. 1923  
 Tune: Johann M. Spiess, 1715-72; setting: *The Lutheran Hymnal*, 1941

Text: © 1997 GIA Publications, Inc.  
 Music: Public domain

SWABIA  
 SM

Eph. 3:17b-18

**"Let's Call Somebody"**

**Hymn of Response**

**Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit.  
Amen.**

**The Offering**

- P:** It is the Lord who blesses the work of our hands, therefore we give to Him our thankfulness in our offering for this day.
- C:** **Our offerings symbolize that all we have and all we are come from God. With thanks we return a part of what is His to Him, as an act of thanksgiving.**

During the offering we would ask that you kindly sign the burgundy Fellowship Book and pass it along the pew.

## Prayer of the Church

P: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

*After each petition:*

P: Lord, in your mercy,

C: **hear our prayer.**



P: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord. Amen.

## † Service of the Sacrament †

### Preface

LSB 208

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give Him thanks and praise.**

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 208

**Holy, holy, holy Lord God of Sabaoth adored;  
Heav'n and earth with full acclaim  
Shout the glory of Your name.  
Sing hosanna in the highest,  
Sing hosanna to the Lord;  
Truly blest is He who comes in the name of the Lord.**



**Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
Give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory  
forever and ever. Amen.**

**The Words of Our Lord**

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**Pax Domini**

**P:** The peace of the Lord be with you always.      **C:** Amen.

**Agnus Dei**

**O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
O Jesus Christ, true Lamb of God,  
Have mercy on us, Lord, we pray.**

**O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
Have mercy on us, Jesus Christ,  
And grant us peace, O Lord, we pray.**

**You may be seated.**

## Distribution Hymns

(Non-alcoholic wine is available in the center of each tray for those with medical concerns.  
Non-confirmed children and adults are invited to come to the altar to receive a blessing.)

**\*\*Please note: once Distribution is over and the Pastors kneel to commune, we will finish the verse we are singing and skip ahead to 'Thank the Lord and Sing His Praise'**

### Hymn Broken for Me

**Refrain Broken for me, broken for you;  
The body of Jesus, broken for you.**

**1 He offered his body, He poured out his soul;  
Jesus was broken that we might be whole .....Refrain**

**2 Come to my table and with me dine;  
Eat of my bread and drink of my wine .....Refrain**

**3 This is my body given for you;  
Eat it, rememb'ring, I died for you. ....Refrain**

**4 This is my blood I shed for you;  
For your forgiveness, making you new .....Refrain**

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### Hymn How Great Thou Art

**LSB 801**

*(stanzas. 1, 3, 4)*

**1 O Lord my God, when I in awesome wonder  
Consider all the works Thy hand hath made,  
I see the stars, I hear the mighty thunder,  
Thy pow'r throughout the universe displayed; Refrain.**

**Refrain Then sings my soul, my Savior God, to Thee,  
How great Thou art! How great Thou art!  
Then sings my soul, my Savior God, to Thee,  
How great Thou art! How great Thou art!**

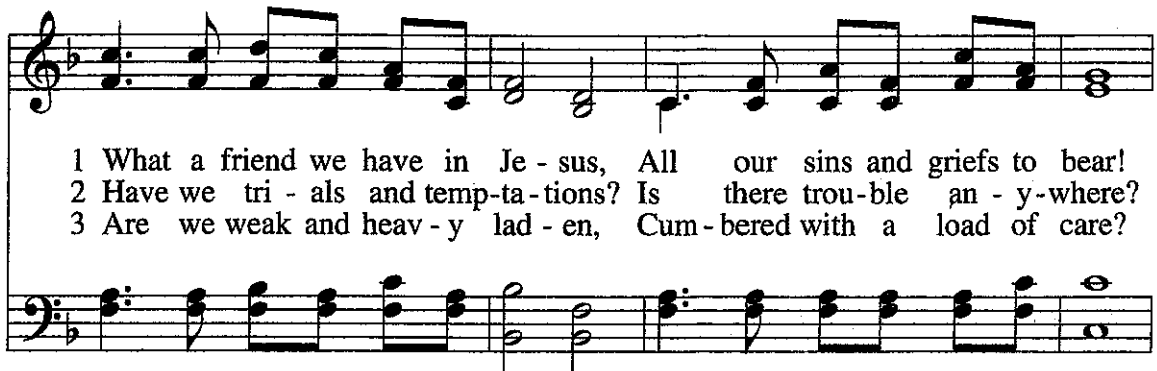
**3 But when I think that God, His Son not sparing,  
Sent Him to die, I scarce can take it in—  
That on the cross my burden gladly bearing  
He bled and died to take away my sin;..... Refrain.**

**4** When Christ shall come with shout of acclamation  
And take me home, what joy shall fill my heart!  
Then I shall bow in humble adoration  
And there proclaim: "My God, how great Thou art!" .....Refrain.

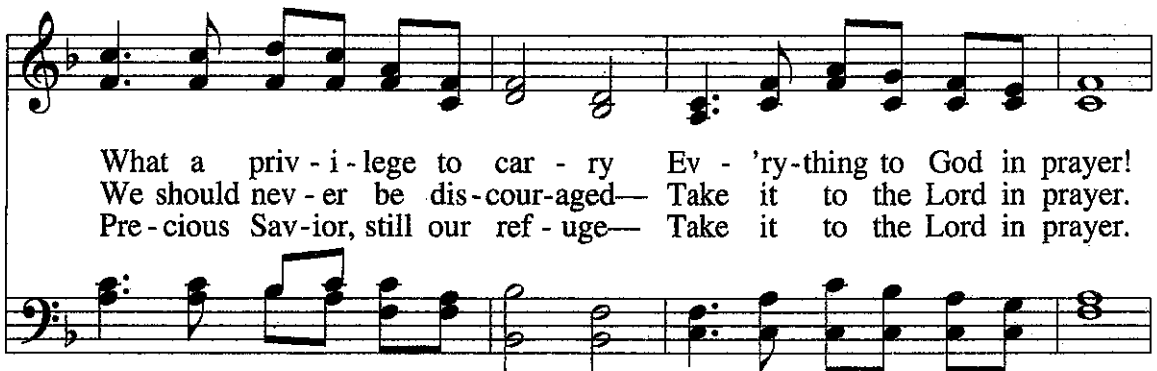
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Hymn	<u>What a Friend</u>	LSB 770
Hymn	<u>I Come O Savior to Thy Table</u>	LSB 618
Hymn	<u>Give Thanks with a Grateful Heart</u>	LSB 806

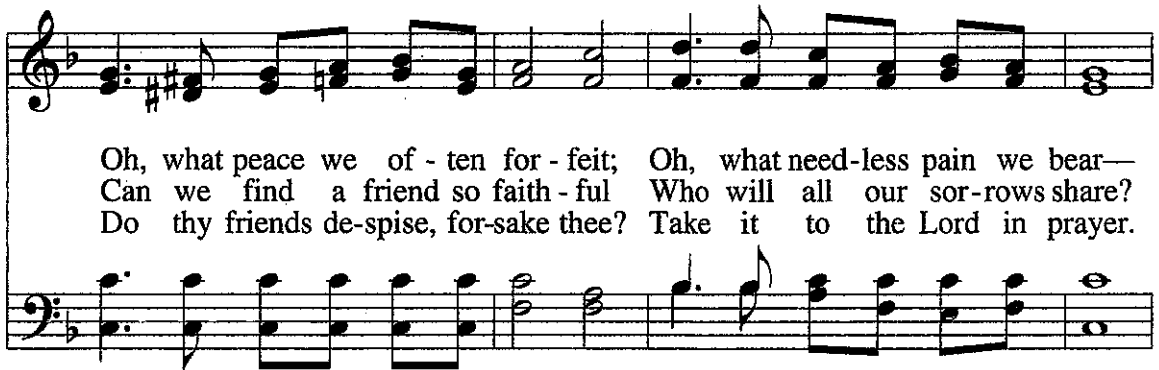
## 770 What a Friend We Have in Jesus



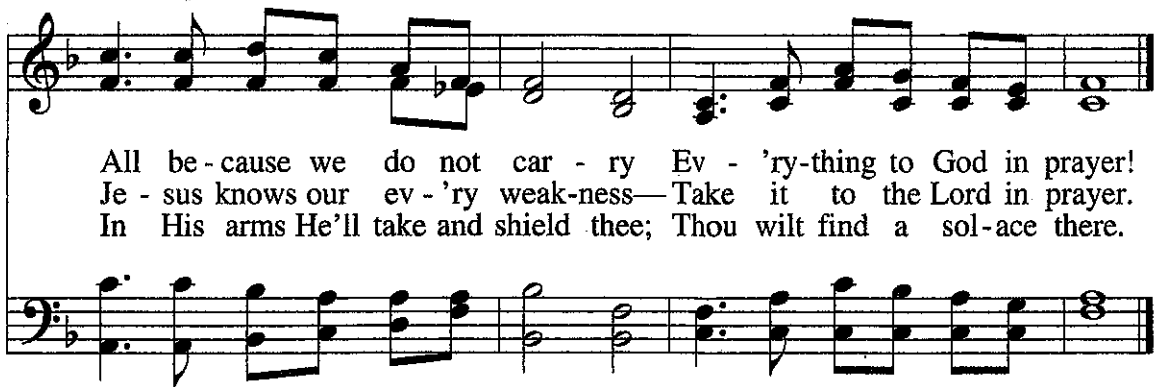
1 What a friend we have in Je - sus, All our sins and griefs to bear!  
 2 Have we tri - als and temp-ta-tions? Is there trou-ble an - y-where?  
 3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!  
 We should nev - er be dis-cour-aged— Take it to the Lord in prayer.  
 Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need-less pain we bear—  
 Can we find a friend so faith - ful Who will all our sor - rows share?  
 Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer.

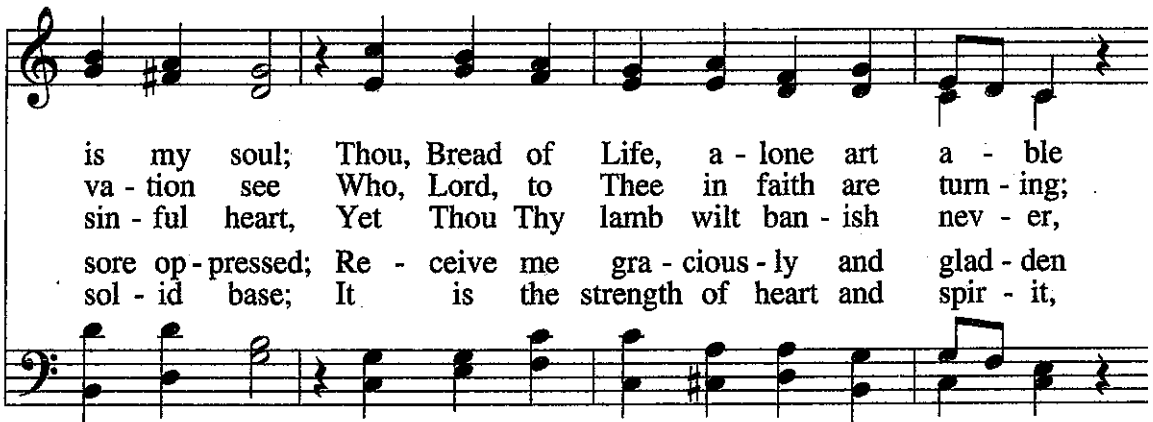


All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!  
 Je - sus knows our ev - 'ry weak-ness— Take it to the Lord in prayer.  
 In His arms He'll take and shield thee; Thou wilt find a sol - ace there.

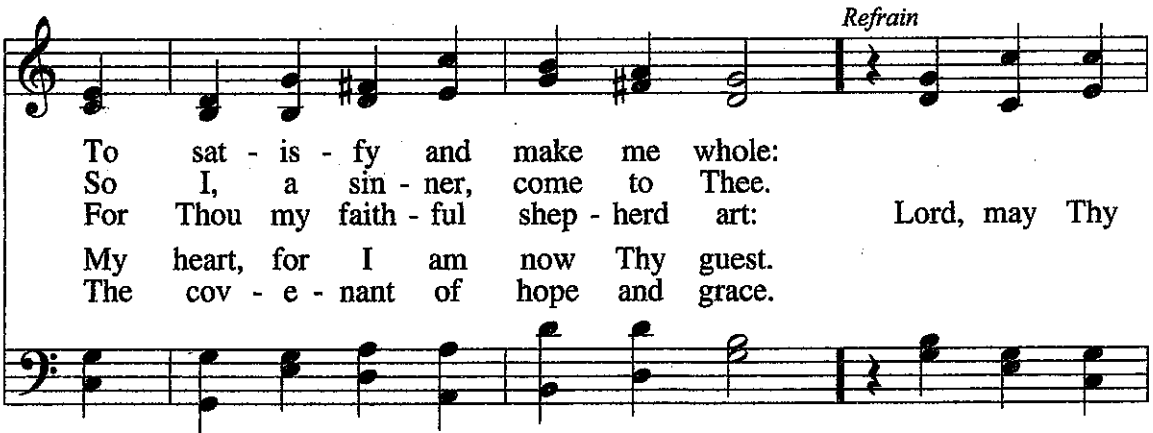
## 618 I Come, O Savior, to Thy Table



1 I come, O Sav - ior, to Thy ta - ble, For weak and wea - ry  
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners may sal -  
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I have a  
 4 Wea - ry am I and heav - y lad - en; With sin my soul is  
 5 What high - er gift can we in - her - it? It is faith's bond and



is my soul; Thou, Bread of Life, a - lone art a - ble  
 va - tion see Who, Lord, to Thee in faith are turn - ing;  
 sin - ful heart, Yet Thou Thy lamb wilt ban - ish nev - er,  
 sore op - pressed; Re - ceive me gra - cious - ly and glad - den  
 sol - id base; It is the strength of heart and spir - it,



*Refrain*

To sat - is - fy and make me whole:  
 So I, a sin - ner, come to Thee.  
 For Thou my faith - ful shep - herd art: Lord, may Thy  
 My heart, for I am now Thy guest.  
 The cov - e - nant of hope and grace.



bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677-1754; tr. *The Lutheran Hymnal*, 1941, abr.  
 Tune: *Emskirchner Choral-Buch*, Leipzig, 1756;  
 setting: *The Lutheran Hymnal*, 1941

ICH STERBE TÄGLICH  
 98 98 and refrain

Text: © 1941 Concordia Publishing House  
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*1 Cor. 11:23-29; Luke 22:17-20; Mark 14:22-25; Matt. 26:26-28; Psalm 130*



# 806 Give Thanks with a Grateful Heart

Give thanks with a grate - ful heart, Give thanks to the  
 Ho - ly One, Give thanks \_\_\_\_\_ be - cause He's giv - en \_\_\_\_\_ Je - sus  
 Christ His Son. Give thanks with a grate - ful heart, Give  
 thanks to the Ho - ly One, Give thanks \_\_\_\_\_ be - cause He's giv - en \_\_\_\_\_  
 Je - sus Christ His Son. And now let the weak say "I am  
 strong," Let the poor say "I am rich," \_\_\_\_\_ Be - cause of  
 what the Lord has done for us. And now let the  
 weak say "I am strong," Let the poor say "I am  
 rich," \_\_\_\_\_ Be - cause of what the Lord has done for us.  
 Give thanks, \_\_\_\_\_ give thanks. \_\_\_\_\_

Setting available in hymn accompaniment edition.

Text: Henry Smith, b. 1952  
 Tune: Henry Smith, b. 1952

GIVE THANKS  
 Peculiar meter

## Thanksgiving

**Thank the Lord and sing His praise;  
Tell ev'ryone what He has done.  
Let all who seek the Lord  
Rejoice and proudly bear His name.  
He recalls His promises and leads His people forth in joy  
With shouts of thanksgiving.  
Alleluia, alleluia.**

## Post-Communion Prayer

**P: Let us pray together:**



**C: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

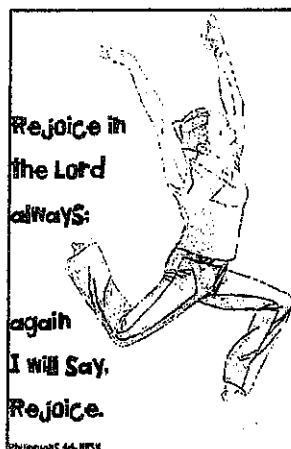
P The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.  
 C Amen.

Closing Hymn

Crown Him with Many Crowns  
 (stanzas. 1, 4, 5)

- 1 Crown Him with many crowns, the Lamb upon His throne;  
 Hark how the heav'nly anthem drowns all music but its own.  
 Awake, my soul, and sing of Him who died for thee,  
 And hail Him as thy matchless king through all eternity.
  
- 4 Crown Him the Lord of life, Who triumphed o'er the grave  
 And rose victorious in the strife for those He came to save.  
 His glories now we sing, Who died and rose on high,  
 Who died eternal life to bring and lives that death may die.
  
- 5 Crown Him the Lord of heav'n, enthroned in worlds above,  
 Crown Him the king to whom is giv'n the wondrous name of Love.  
 Crown Him with many crowns as thrones before Him fall;  
 Crown Him, ye kings, with many crowns, for He is king of all.

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Emily Miachal, Aide

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George Nelson, DCE

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and Josh Freund

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Jon Torreson	4 <sup>th</sup> Year
Nathaniel Brown	1 <sup>st</sup> Year
Mason Vieth	1 <sup>st</sup> Year

**WORSHIP TIMES**

**SUNDAY:** Service 8:00 & 10:45AM  
Sunday School 9:25AM  
Adult Bible Class 9:30AM

**MONDAY:** Service 7:00PM

**WEDNESDAY:**

Mid-Week Devotional Service - 11:00AM  
Mid-Week Bible Hour 6:30 - 7:30PM

Holy Communion served on:  
1<sup>st</sup> & 3<sup>rd</sup> & 5<sup>th</sup> Sundays  
and 1<sup>st</sup> Wednesday

Non-Communion Blended Divine Service  
on 2<sup>nd</sup> & 4<sup>th</sup> Sundays

**Chapel of the Cross Lutheran Church,  
LCMS**

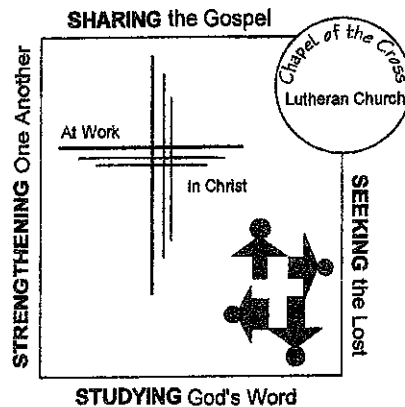


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As the family at Chapel of the Cross,  
our mission is to  
**SHARE** the Gospel,  
**SEEK** the Lost,  
**STUDY** God's Word and  
**STRENGTHEN** One Another.