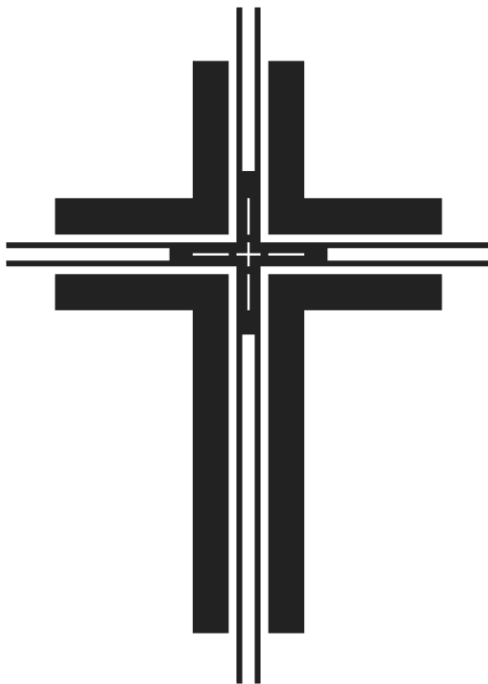


# CHAPEL OF THE CROSS LUTHERAN CHURCH



The Divine Service  
Second Sunday of Easter  
April 7, 8, 2024

## A SPECIAL WELCOME TO GUESTS

Welcome to Chapel of the Cross Lutheran Church. We are honored to have you here today to receive God's message of love through the death and resurrection of Jesus Christ. If you are new to the area and/or are looking for a church home, we invite you to join our family here at Chapel of the Cross. Our mission at Chapel is to teach and preach Jesus Christ, our Savior, because of what He has done for us, namely dying for our sins and rising from the dead to win victory over death. We want to strengthen each other with this truth, as well as proclaim it to all who have yet to hear it. We pray that today's service will strengthen your faith as God speaks His gifts of love, forgiveness, and eternal life to you, and as He moves you to thank and praise Him for these good gifts.

We send a live-stream to our website of our 8:00 a.m. service on Sunday and other special services. We believe that this technology is a wonderful way to reach out to our homebound, to our visitors, and to our world! Recordings of these services are also archived to the website, *chapelofthecrosslutheran.org*.

## A WORD ON THE LORD'S SUPPER

The Lord's Supper is celebrated in the confession and confidence that our Lord, as He says, gives not only bread and wine, but also His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus, invited to His table are those who trust His words about this Holy Meal, repent of sin, and set aside any refusal to forgive and love as He forgives and loves us. Holy Communion is a confession of the faith which we believe, teach, and confess at this altar. Therefore, all who have been baptized and properly instructed in the Christian faith, and who confess with The Lutheran Church—Missouri Synod the pure Gospel and Sacraments of Christ Jesus, are invited to the Lord's Table. If you are not a member of The Lutheran Church—Missouri Synod and desire to confess the teachings of this church, please speak to the pastors or one of our elders. If you are interested in receiving a gluten-free wafer, please talk with Pastor before the service.

## ATTENDANCE

Please sign the attendance pad located at the end of the pew before or after service or use the QR code on the back of the bulletin to record your attendance.

## PRAYER BEFORE WORSHIP | The Collects of Veit Dietrich in Contemporary English, Paul Stratman

*Lord God, heavenly Father, you gave up your Son for our offenses and raised him again for our justification. Give us your Holy Spirit, that he may rule and govern us according to your will, graciously keep us in the true faith, defend us from all sins and after this life raise us to eternal life; through your beloved Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one true God, now and forever.*

## CALL TO WORSHIP | You Are My All in All Adrienne Collins, Casey Goltz, Sharon Hudzinski

### INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

### CONFESSION AND ABSOLUTION

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

### CONFESSION OF SINS

- P** Let us then confess our sins to God our Father.  
**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

## ABSOLUTION

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## KYRIE

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

## GLORIA IN EXCELSIS

**P** Glory be to God on high: **C** and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor - ship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'n-ly King, God the Fa-ther Al - mighty. O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up-on us.  
Thou that takest away the sin of the world, re-ceive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy up-  
on us. For Thou only art holy; Thou on-ly art the Lord.  
Thou only, O Christ, with the Ho-ly Ghost,  
art most high in the glory of God the Father. A-men.

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## FIRST READING | Acts 4:32–35

<sup>32</sup>The full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. <sup>33</sup>And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and

**A** This is the Word of the Lord.

**C** Thanks be to God.

## EPISTLE | 1 John 1:1—2:2

<sup>1</sup>That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life—<sup>2</sup>the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us—<sup>3</sup>that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. <sup>4</sup>And we are writing these things so that our joy may be complete.

<sup>5</sup>This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. <sup>6</sup>If we say we have fellowship with

great grace was upon them all. <sup>34</sup>There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold <sup>35</sup>and laid it at the apostles' feet, and it was distributed to each as any had need.

him while we walk in darkness, we lie and do not practice the truth. <sup>7</sup>But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. <sup>8</sup>If we say we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup>If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. <sup>10</sup>If we say we have not sinned, we make him a liar, and his word is not in us.

<sup>1</sup>My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. <sup>2</sup>He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## GOSPEL PREPARATION



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



## HOLY GOSPEL | John 20:19–31

<sup>19</sup>On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” <sup>20</sup>When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup>Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” <sup>22</sup>And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

<sup>24</sup>Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails,

and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

<sup>26</sup>Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.”

<sup>27</sup>Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.”

<sup>28</sup>Thomas answered him, “My Lord and my God!” <sup>29</sup>Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

<sup>30</sup>Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup>but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## NICENE CREED

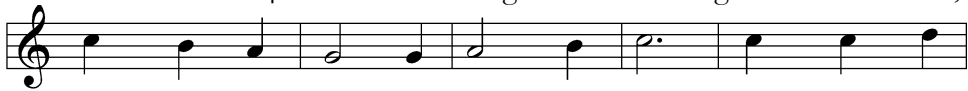
**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the  
dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✝}$  of the world to come. Amen.

# HYMN OF THE DAY | O Sons and Daughters of the King

LSB 470, sts. 1–5



1 O sons and daugh - ters of the King, Whom heav'n - ly  
 2 That Eas - ter morn, at break of day, The faith - ful  
 3 An an - gel clad in white they see, Who sits and  
 4 That night the a - pos - tles met in fear; A - mong them  
 5 When Thom - as first the tid - ings heard That they had

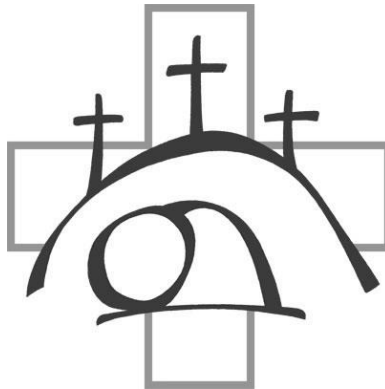


hosts in glo - ry sing, To - day the grave has lost its sting!  
 wom - en went their way To seek the tomb where Je - sus lay.  
 speaks un - to the three, "Your Lord will go to Gal - i - lee."  
 came their mas - ter dear And said, "My peace be with you here."  
 seen the ris - en Lord, He doubt-ed the dis - ci - ples' word.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## SERMON | Sem. Jacob Manning



# HYMN OF RESPONSE | O Sons and Daughters of the King

LSB 470, sts. 6–9



6 “My pierc - ed side, O Thom - as, see, And look up -  
 7 No long - er Thom - as then de - nied; He saw the  
 8 How blest are they who have not seen days And yet whose  
 9 On this most ho - ly day of days Be laud and



on My hands, My feet; Not faith-less but be - liev-ing be.”  
 feet, the hands, the side; “You are my Lord and God!” he cried.  
 faith has con-stant been, For they e - ter - nal life shall win.  
 ju - bi - lee and praise: To God your hearts and voic - es raise.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## OFFERING | *Offerings may be placed in the Offering Box in the narthex.*

- P** It is the Lord who blesses the work of our hands; therefore, we give to Him our thankfulness in our offering this day.
- C** Our offerings symbolize that all we have and all we are come from God. With thanks we return a part of what is His to Him, as an act of thanksgiving.

## PRAYER OF THE CHURCH

**P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

After each petition:

**P** Lord, in Your mercy,

**C** **hear our prayer.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

**C** **Amen.**

## PREFACE

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

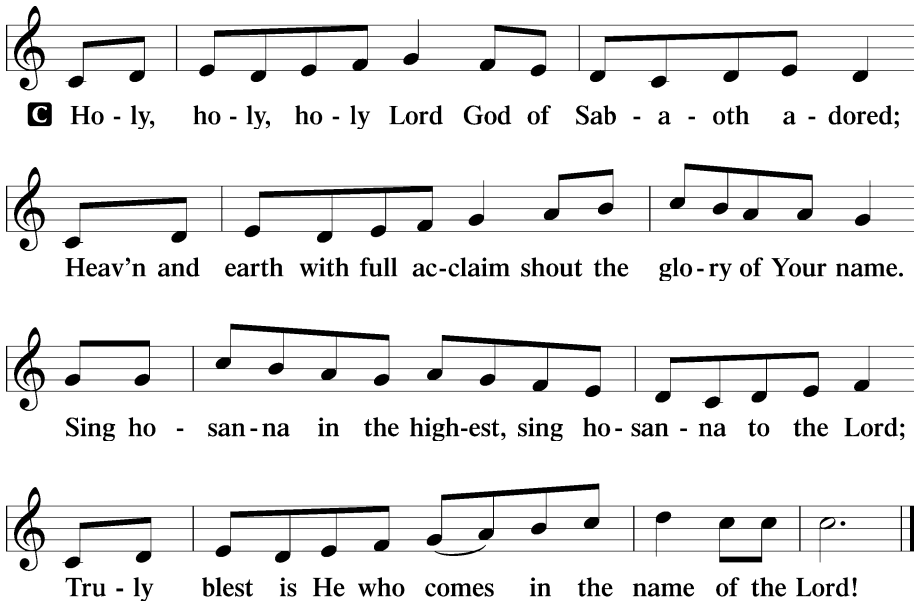
**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

## LORD'S PRAYER

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## PAX DOMINI

**P** The peace of the Lord be with you always.

**C** Amen.

## AGNUS DEI

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

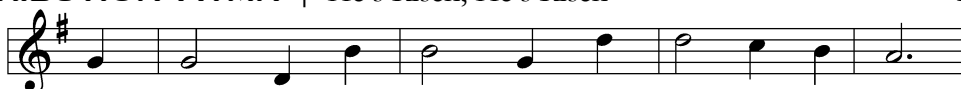
*Congregation may be seated.*

## PRAYER BEFORE RECEPTION OF HOLY COMMUNION

*Dear Savior, we come to Your table at Your gracious invitation to eat and drink Your holy body and blood. Let us find favor in Your eyes to receive this Holy Sacrament in faith for the salvation of our souls and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.*

## DISTRIBUTION HYMN | He's Risen, He's Risen

LSB 480



- 1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;
- 2 The foe was tri - um - phant when on Cal - va - ry
- 3 But short was their tri - umph; the Sav - ior a - rose,
- 4 O, where is your sting, death? We fear you no more;
- △ 5 Then sing your ho - san - nas and raise your glad voice;



He o - pened death's pris - on, the in - car - nate, true Word.  
 The Lord of cre - a - tion was nailed to the tree.  
 And death, hell, and Sa - tan He van - quished, His foes.  
 Christ rose, and now o - pen is fair E - den's door.  
 Pro - claim the blest tid - ings that all may re - joice.



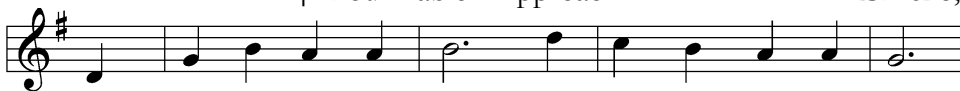
Break forth, hosts of heav - en, in ju - bi - lant song  
 In Sa - tan's do - main did the hosts shout and jeer,  
 The con - quer - ing Lord lifts His ban - ner on high;  
 For all our trans - gres - sions His blood does a - tone;  
 Laud, hon - or, and praise to the Lamb that was slain:



And earth, sea, and moun - tain their prais - es pro - long.  
 For Je - sus was slain, whom the e - vil ones fear.  
 He lives, yes, He lives, and will nev - er - more die.  
 Re - deemed and for - giv - en, we now are His own.  
 With Fa - ther and Spir - it He ev - er shall reign.

# DISTRIBUTION HYMN | Your Table I Approach

LSB 628, sts. 1-4



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.  
 2 Lord, I con - fess my sins And mourn their wretch - ed bands;  
 3 Your bod - y and Your blood, Once slain and shed for me,  
 4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.  
 A con - trite heart is sure to find For - give - ness at Your hands.  
 Are tak - en at Your ta - ble, Lord, In - blest re - al - i - ty.  
 God can ac - com - plish vast - ly more Than what we think could be.

# DISTRIBUTION HYMN | Draw Near and Take the Body of the Lord

LSB 637



1 Draw near and take the bod - y of the Lord,  
 2 He who His saints in this world rules and shields,  
 3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;  
 To all be - liev - ers life e - ter - nal yields;  
 And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,  
 With heav'n - ly bread He makes the hun - gry whole,  
 O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.  
 Gives liv - ing wa - ters to the thirst - ing soul.  
 As in this feast of love You bless us now.

DISTRIBUTION HYMN | Awake, My Heart, with Gladness LSB 467, sts. 1–4, 7



1 A - wake, my heart, with glad - ness, See what to - day is done;  
 2 The foe in tri - umph shout - ed When Christ lay in the tomb;  
 3 This is a sight that glad - dens—What peace it doth im - part!  
 4 Now hell, its prince, the dev - il, Of all their pow'r are shorn;



Now, af - ter gloom and sad - ness, Comes forth the glo - rious sun.  
 But lo, he now is rout - ed, His boast is turned to gloom.  
 Now noth - ing ev - er sad - dens The joy with - in my heart.  
 Now I am safe from e - vil, And sin I laugh to scorn.



My Sav - ior there was laid Where our bed must be made  
 For Christ a - gain is free; In glo - rious vic - to - ry  
 No gloom shall ev - er shake, No foe shall ev - er take  
 Grim death with all its might Can - not my soul af - fright;



When to the realms of light Our spir - it wings its flight.  
 He who is strong to save Has tri - umphed o'er the grave.  
 The hope which God's own Son In love for me has won.  
 It is a pow'r - less form, How - e'er it rave and storm.

- 7 He brings me to the portal  
 That leads to bliss untold,  
 Whereon this rhyme immortal  
 Is found in script of gold:  
 “Who there My cross has shared  
 Finds here a crown prepared;  
 Who there with Me has died  
 Shall here be glorified.”

## PRAYER AFTER RECEPTION OF HOLY COMMUNION

*Dear Lord Jesus, we thank and praise You that You have again refreshed us with the gift of Your holy body and blood in this comforting sacrament. Bless our participation that we may depart from Your presence with peace and joy in the knowledge that we are reconciled to God. We ask this in Your name. Amen.*

## THE DISMISSAL

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

## POST-COMMUNION COLLECT

- A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## BENEDICTION

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

# CLOSING HYMN | The Day of Resurrection

LSB 478



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
 2 Let hearts be purged of e - vil That we may see a - right  
 3 Now let the heav'ns be joy - ful, Let earth its song be - gin,  
 △ 4 All praise to God the Fa - ther, All praise to God the Son,



The pass - o - ver of glad - ness, The pass - o - ver of God.  
 The Lord in rays e - ter - nal Of res - ur - rec - tion light  
 Let all the world keep tri - umph And all that is there - in.  
 All praise to God the Spir - it, E - ter - nal Three in One!



From death to life e - ter - nal, From sin's do - min - ion free,  
 And, lis - t'ning to His ac - cents, May hear, so calm and plain,  
 Let all things, seen and un - seen, Their notes of glad - ness blend;  
 Let all the ran - somed num - ber Fall down be - fore the throne



Our Christ has brought us o - ver With hymns of vic - to - ry.  
 His own "All hail!" and, hear - ing, May raise the vic - tor strain.  
 For Christ the Lord has ris - en, Our joy that has no end!  
 And hon - or, pow'r, and glo - ry As - cribe to God a - lone!

## PRAYER AFTER WORSHIP | Gregorian

*Almighty God, grant that we who have celebrated your Paschal feast may hold on to your bountiful goodness in life and behavior; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.*



## CHAPEL OF THE CROSS LUTHERAN CHURCH

As the family at Chapel of the Cross,  
our mission is to  
SHARE the Gospel,  
SEEK the Lost,  
STUDY God's Word, and  
STRENGTHEN One Another.

907 Jungermann Road  
St. Peters, MO 63376  
636.928.5885

*chapelofthecrosslutheran.org*  
*office@chapelofthecrosslutheran.org*

### SERVING IN OUR WORSHIP

**Preacher:**

Sem. Jacob Manning

**Liturgists:**

Rev. James Uglum

**Musicians:**

Wenonah Landers, piano  
Adrienne Collins, flute  
Casey Goltz, flute  
Sharon Hudzinski, flute

## ACKNOWLEDGEMENTS

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**PAGE 16** – Your Table I Approach – Text: Gerhard Wolter Molanus, 1633–1722; tr. Matthias Loy, 1828–1915, alt., Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois, Text and tune: Public domain

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**PAGE 17** – Awake, My Heart, With Gladness – Text: Paul Gerhardt, 1607–76; tr. John Kelly, 1833–90, alt., Tune: Johann Crüger, 1598–1662, Text and tune: Public domain

**PAGE 19** – The Day of Resurrection – Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–66, alt., Tune: Henry T. Smart, 1813–79, Text and tune: Public domain

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