

**The Third Sunday in Lent  
March 24/25, 2019  
Chapel of the Cross Lutheran Church  
Saint Peters, Mo.**

**L** Third Sunday  
in  
**Lent**

**The Road to the Cross**

# Welcome to Chapel of the Cross



Dear Guest,

Welcome to Chapel of the Cross Lutheran Church. We are honored to have you here today to receive God's message of love through the death and resurrection of Jesus Christ. If you are new to the area and/or are looking for a church home, we invite you to join our family here at Chapel of the Cross. Our mission at Chapel is to teach and preach Jesus Christ, our Savior, because of what He has done for us, namely dying for our sins and rising from the dead to win victory over death. We want to strengthen each other with this truth, as well as proclaim it to all who have yet to hear it. We pray that today's service will strengthen your faith as God speaks His gifts of love, forgiveness, and eternal life to you, and as He moves you to thank and praise Him for these good gifts.

We send a live-stream of our worship services to our website at our 8:00 a.m. and 10:45 a.m. services. We believe that this technology is a wonderful way to reach out to our homebound, to our visitors, and to our world.

**Our nursery is located in the Family Room off the Coffee Shoppe.  
Please turn off all cell phones while in church**

## Our Musicians Today:

**Organist  
Cantor  
Choir**

**Emilie Phillips  
Jim Prince  
The Chapel Choir**

**Pre-Service**

**Welcome**

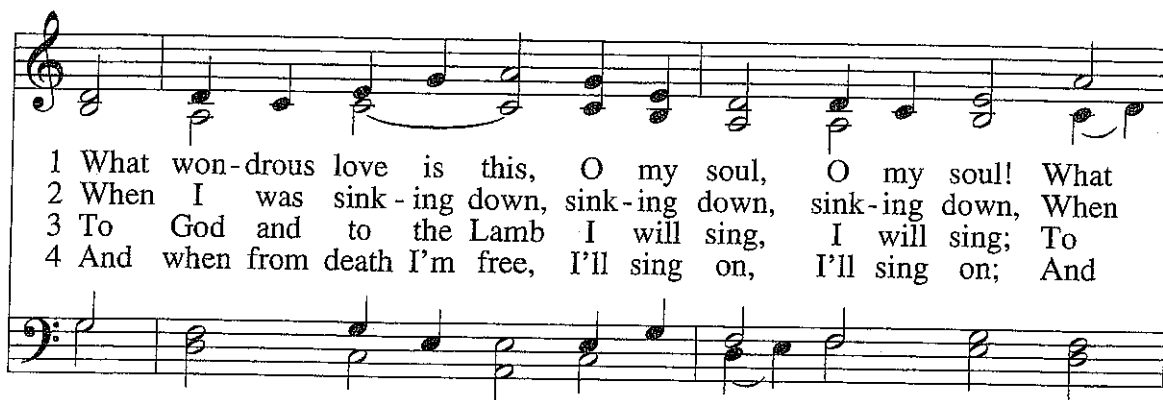
**Opening Hymn**

**What Wondrous Love Is This**

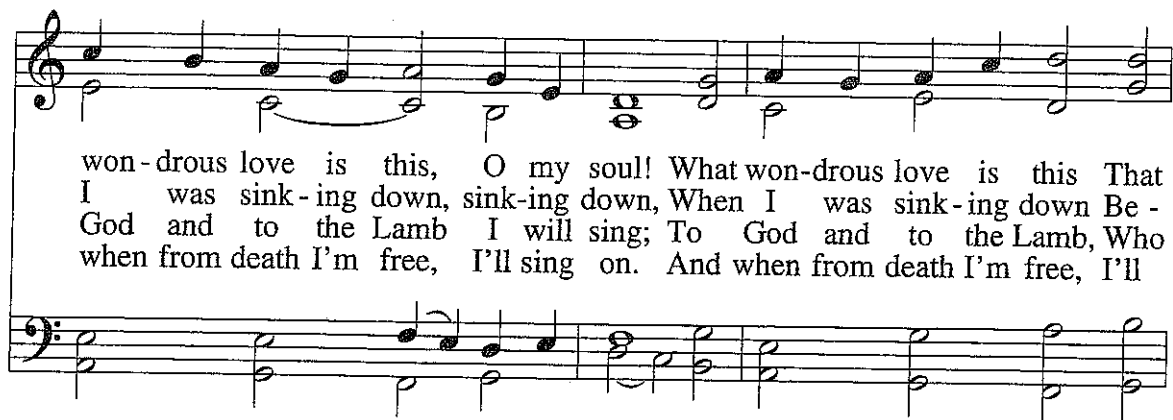
**LSB 543**

## What Wondrous Love Is This

543



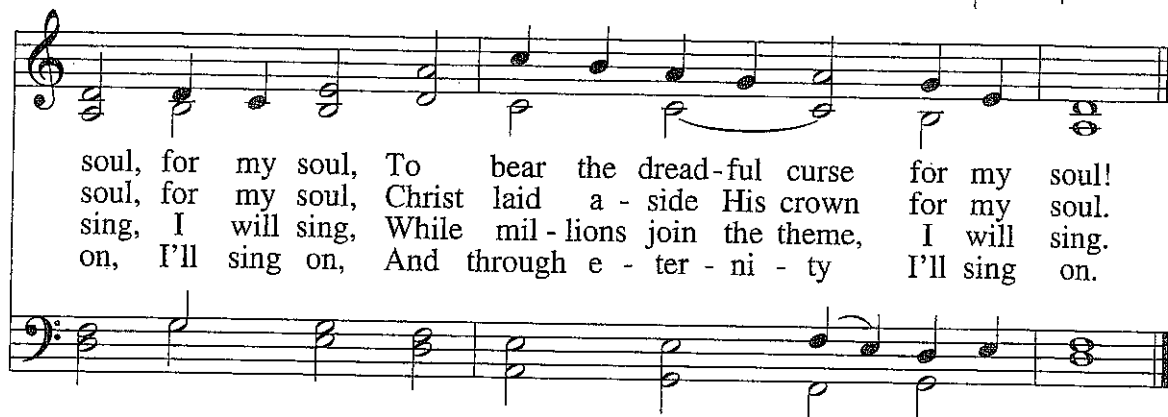
1 What won-drous love is this, O my soul, O my soul! What  
 2 When I was sink-ing down, sink-ing down, sink-ing down, When  
 3 To God and to the Lamb I will sing, I will sing; To  
 4 And when from death I'm free, I'll sing on, I'll sing on; And



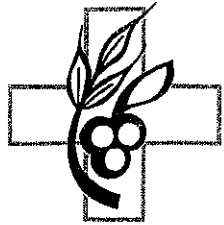
won-drous love is this, O my soul! What won-drous love is this That  
 I was sink-ing down, sink-ing down, When I was sink-ing down Be-  
 God and to the Lamb I will sing; To God and to the Lamb, Who  
 when from death I'm free, I'll sing on. And when from death I'm free, I'll



caused the Lord of bliss To bear the dread-ful curse for my  
 neath God's righ-teous frown, Christ laid a-side His crown for my  
 is the great I AM, While mil-lions join the theme, I will  
 sing His love for me, And through e-ter-ni-ty I'll sing



soul, for my soul, To bear the dread-ful curse for my soul!  
 soul, for my soul, Christ laid a-side His crown for my soul.  
 sing, I will sing, While mil-lions join the theme, I will sing.  
 on, I'll sing on, And through e-ter-ni-ty I'll sing on.



# DIVINE SERVICE

## *Setting One*

---

### CONFESSION AND ABSOLUTION

*A HYMN OF INVOCATION may be sung.*

*Stand*

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b; [18:20]*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*1 John 1:8-9*

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. *[John 20:19-23]*

**C** Amen.

**P** In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

*John 1:12; Philippians 1:6*

**C** Amen.

*Stand*

Invocation

LSB 151

Exhortation

LSB 151

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 151

Absolution

LSB 151

Anthem

Kyrie Eleison

The Chapel Choir

*Kyrie eleison (Lord, have mercy) Christe eleison (Christ, have mercy)  
Kyrie eleison (Lord, have mercy)*

Prayer of the Day

**P** Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** Amen.

Old Testament Reading

Ezekiel 33:7–20

“So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul. “And you, son of man, say to the house of Israel, Thus have you said: ‘Surely our transgressions and our sins

are upon us, and we rot away because of them. How then can we live?’ Say to them, As I live, declares the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel? “And you, son of man, say to your people, The righteousness of the righteous shall not deliver him when he transgresses, and as for the wickedness of the wicked, he shall not fall by it when he turns from his wickedness, and the righteous shall not be able to live by his righteousness when he sins. Though I say to the

righteous that he shall surely live, yet if he trusts in his righteousness and does injustice, none of his righteous deeds shall be remembered, but in his injustice that he has done he shall die. Again, though I say to the wicked, 'You shall surely die,' yet if he turns from his sin and does what is just and right, if the wicked restores the pledge, gives back what he has taken by robbery, and walks in the statutes of life, not doing injustice, he shall surely live; he shall not die. None of the sins that he has

committed shall be remembered against him. He has done what is just and right; he shall surely live. "Yet your people say, 'The way of the Lord is not just,' when it is their own way that is not just. When the righteous turns from his righteousness and does injustice, he shall die for it. And when the wicked turns from his wickedness and does what is just and right, he shall live by them. Yet you say, 'The way of the Lord is not just.' O house of Israel, I will judge each of you according to his ways."

**P** This is the Word of the Lord. **C** Thanks be to God.

### **Anthem**

### **Lamb of God**

### **The Chapel Choir**

*Your only Son, no sin to hide, But You have sent Him from Your side  
To walk upon this guilty sod, And to become the Lamb of God.*

*Refrain O Lamb of God, sweet Lamb of God, I love the holy Lamb of God!  
O wash me in His precious blood, My Jesus Christ, the Lamb of God.*

### **Epistle**

### **1 Corinthians 10:1-13**

I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness. Now these things took place as examples for us, that we might not desire evil as they did. Do not be idolaters as some of them were; as it is written, "The people sat down to eat

and drink and rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did and were destroyed by serpents, nor grumble, as some of them did and were destroyed by the Destroyer. Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. Therefore let anyone who thinks that he stands take heed lest he fall. No temptation has overtaken you that is not common to man. God is faithful,

and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way

of escape, that you may be able to endure it.

**P** This is the Word of the Lord. **G** Thanks be to God.

### **Gospel Preparation**

(We are replacing the Alleluia with Hosanna for Lenten season)

**Hosanna! Hosanna! Hosanna!**

**These things are written that you may believe**

**That Jesus is the Christ, the Son of God. Hosanna! Hosanna! Hosanna**

### **Holy Gospel**

**Luke 13:1-9**

There were some present at that very time who told [Jesus] about the Galileans whose blood Pilate had mingled with their sacrifices. And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way? No, I tell you; but unless you repent, you will all likewise perish. Or those eighteen on whom the tower in Siloam fell and killed them: do you think that they were worse offenders than all the others who lived in Jerusalem? No, I tell you; but unless you

repent, you will all likewise perish." And he told this parable: "A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. And he said to the vinedresser, 'Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?' And he answered him, 'Sir, let it alone this year also, until I dig around it and put on manure. Then if it should bear fruit next year, well and good; but if not, you can cut it down.'"

**P** This is the Gospel of the Lord. **G** Praise to You, O Christ.

### **Apostles' Creed**

**I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.**

423

## Jesus, Refuge of the Weary

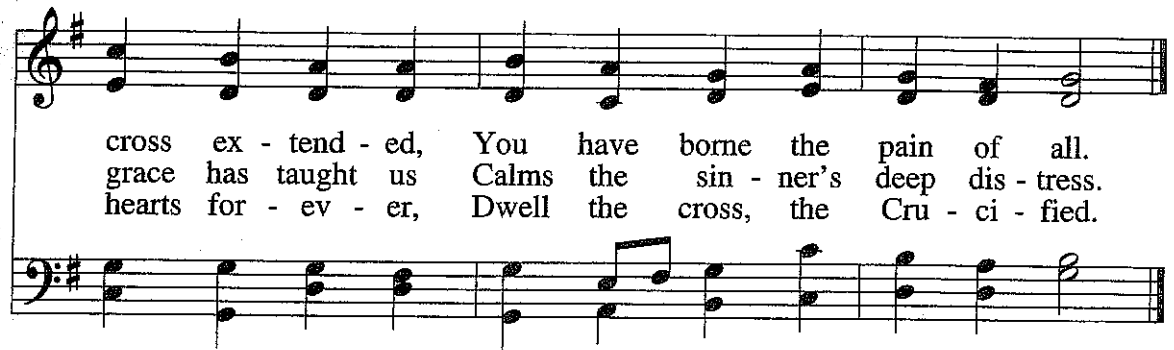
1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,  
 2 Do we pass that cross un - heed - ing, Breath - ing no re -  
 3 Je - sus, may our hearts be burn - ing With more fer - vent

whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior  
 pen - tant vow, Though we see You wound - ed, bleed - ing, See Your  
 love for You; May our eyes be ev - er turn - ing To be -

from the world a - bove: Of - ten have Your eyes, of - fend - ed,  
 thorn - en - cir - cled brow? Yet Your sin - less death has brought us  
 hold Your cross a - new Till in glo - ry, part - ed nev - er

Gazed up - on the sin - ner's fall; Yet up - on the  
 Life e - ter - nal, peace, and rest; On - ly what Your  
 From the bless - ed Sav - ior's side, Grav - en in our

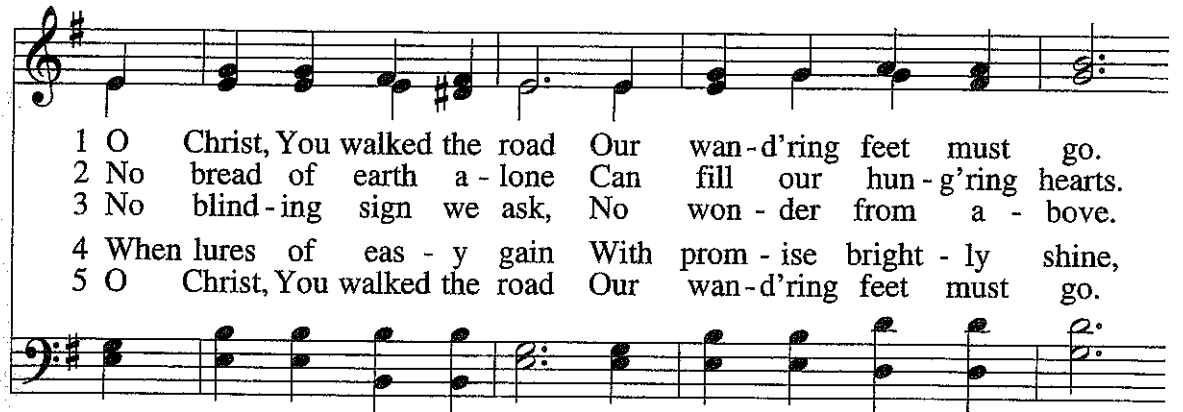




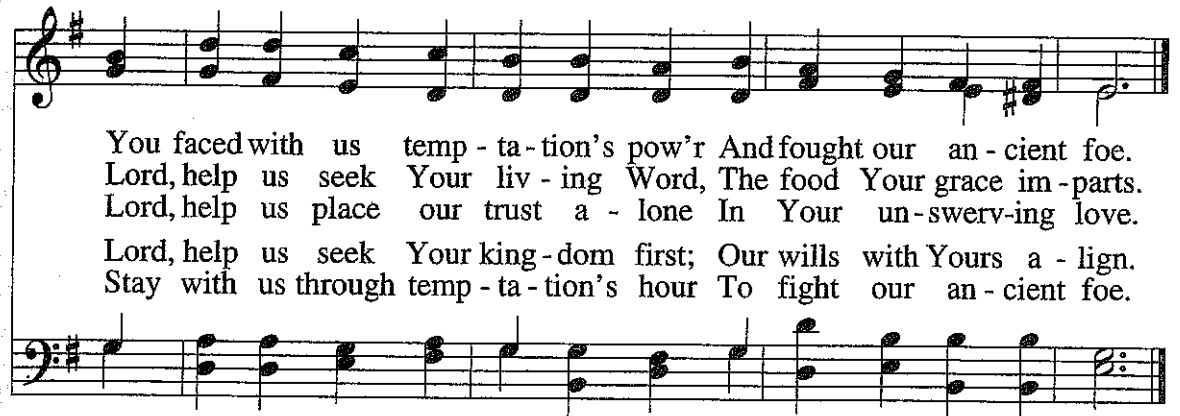
cross ex - tend - ed, You have borne the pain of all.  
 grace has taught us Calms the sin - ner's deep dis - tress.  
 hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

## O Christ, You Walked the Road

424



1 O Christ, You walked the road Our wan-d'ring feet must go.  
 2 No bread of earth a-lone Can fill our hun-g'ring hearts.  
 3 No blind-ing sign we ask, No won-der from a-bove.  
 4 When lures of eas-y gain With prom-ise bright-ly shine,  
 5 O Christ, You walked the road Our wan-d'ring feet must go.



You faced with us temp-tation's pow'r And fought our an-cient foe.  
 Lord, help us seek Your liv-ing Word, The food Your grace im-parts.  
 Lord, help us place our trust a-lone In Your un-swerv-ing love.  
 Lord, help us seek Your king-dom first; Our wills with Yours a-lign.  
 Stay with us through temp-tation's hour To fight our an-cient foe.

Sermon	Rev. Dr. Mark Hoehner
--------	-----------------------

Hymn of Response

Let My Prayer Rise Up

Let my prayer rise up like in - cense be -  
fore you, the lift - ing up of my  
hands as an of - fer - ing to you.

*The verses will be sung by the Cantor...*

- 1 O God, I call to you, come to me now;  
O hear my voice when I cry to you. ....Refrain
- 2 Keep watch within me, God; deep in my heart  
May the light of your love be burning bright .....Refrain
- 3 All praise to the God of all Creator of life;  
All praise be to Christ and the Spirit of love .....Refrain

**Offering**

- P: It is the Lord who blesses the work of our hands; therefore, we give to Him our thankfulness in our offering for this day.
- C: **Our offerings symbolize that all we have and all we are come from God. With thanks we return a part of what is His to Him, as an act of thanksgiving.**

During the offering we would ask that you kindly sign the burgundy Fellowship Book and pass it along the pew.

## Voluntary

### Prayer of the Church

P: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

*After each petition:*

P: Lord, in Your mercy,

C: **hear our prayer.**

P: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord. Amen.

### Lord's Prayer

LSB 162

**C** Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory  
forever and ever. Amen.

### Benediction

LSB 166

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.  
**C** Amen.

### Closing Hymn

Lift High the Cross

LSB 837



### Acknowledgments

*Unless otherwise indicated, all Scripture quotations are from The Holy Bible, English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder, copyright © 2006 Concordia Publishing House.*

837

## Lift High the Cross

*Refrain*  
*Unison*

Lift high the cross, the love of Christ pro-claim Till

all the world a-dore His sa-cred name.

*Harmony*

1 Come, Chris-tians, fol - low where our Cap - tain trod,  
2 Led on their way by this tri - um - phant sign,  
3 All new - born sol - diers of the Cru - ci - fied  
4 O Lord, once lift - ed on the glo - rious tree,

*Refrain*

Our king vic - to - rious, Christ, the Son of God.  
The hosts of God in con - qu'ring ranks com-bine.  
Bear on their brows the seal of Him who died.  
As Thou hast prom - ised, draw us all to Thee.

5 Let ev'ry race and ev'ry language tell  
Of Him who saves our lives from death and hell.

*Refrain*

6 So shall our song of triumph ever be:  
Praise to the Crucified for victory!

*Refrain*

**Estribillo**

*¡Alzad la cruz! ¡A Cristo pregonad!  
¡Del buen Jesús el nombre proclamad!*

1 *Venid, creyentes, a Jesús seguid,  
al rey de reyes vuestro amor rendid.*

**Estribillo**

2 *La senda sigue del triunfal Señor,  
cristiana hueste, con total valor.*

**Estribillo**

3 *Soldados fieles del Señor Jesús,  
alzad valientes la triunfante cruz.*

**Estribillo**

4 *Jesús clavado en la enhiesta cruz,  
¡Por ti salvados, llénanos de luz!*

**Estribillo**

5 *Himnos de gloria sin cesar alzad,  
¡La gran victoria de Jesús cantad!*

**Estribillo**

**STAFF**

**PASTORS:**

Rev. Dr. Mark Hoehner  
Rev. James Uglum  
Rev. Dr. Robert Hoehner

**YOUTH & FAMILY LIFE DIRECTOR:**

Andrew Nelson, DCE

**CHAPEL PRESCHOOL:**

Andrea Weiss, Director

**MUSIC DIRECTOR:**

George Nelson, DCE

**COMMUNICATION DIRECTOR:**

Lisa Borchert

**CHURCH OFFICE STAFF:**

Bev Piehl  
Ellen Krull

**ORGANISTS:**

Nancy Seifert, Wenonah Landers,  
and Josh Freund

**SEMINARY STUDENTS:**

Chris Conkling	4 <sup>th</sup> Year
Brad Wellik	4 <sup>th</sup> Year
Nathaniel Brown	2 <sup>nd</sup> Year
Mason Vieth	2 <sup>nd</sup> Year

**Chapel of the Cross Lutheran Church,  
LCMS**



907 Jungermann Rd  
St Peters, MO 63376  
636.928.5885

web: [chapelofthecrosslutheran.org](http://chapelofthecrosslutheran.org)

email:

[office@chapelofthecrosslutheran.org](mailto:office@chapelofthecrosslutheran.org)

**WORSHIP TIMES**

**SUNDAY:** Service 8:00 & 10:45AM  
Sunday School 9:25AM  
Adult Bible Class 9:30AM

**MONDAY:** Service 7:00PM

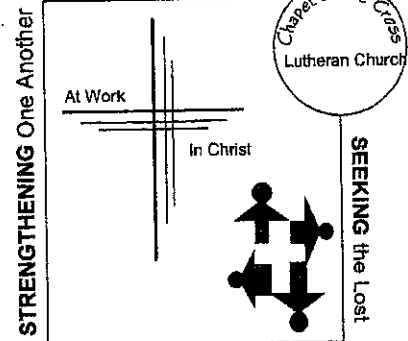
**WEDNESDAY:**

Mid-Week Devotional Service 11:00AM  
Mid-Week Bible Hour 6:30PM

Holy Communion served on:  
1<sup>st</sup> & 3<sup>rd</sup> & 5<sup>th</sup> Sundays  
and 1<sup>st</sup> Wednesday

Non-Communion Blended Divine Service  
on 2<sup>nd</sup> & 4<sup>th</sup> Sundays

**SHARING**the Gospel



**STUDYING**God's Word

As the family at Chapel of the Cross,  
our mission is to  
**SHARE** the Gospel,  
**SEEK** the Lost,  
**STUDY** God's Word and  
**STRENGTHEN** One Another.