

Peace

**The Second Sunday of Advent
December 9/10, 2018
Chapel of the Cross Lutheran Church
Saint Peters, Mo.**

Dear Guest,

Welcome to Chapel of the Cross Lutheran Church. We are honored to have you here today to receive God's message of love through the death and resurrection of Jesus Christ. If you are new to the area and/or are looking for a church home, we invite you to join our family here at Chapel of the Cross. Our mission at Chapel is to teach and preach Jesus Christ, our Savior, because of what He has done for us, namely dying for our sins and rising from the dead to win victory over death. We want to strengthen each other with this truth, as well as proclaim it to all who have yet to hear it. We pray that today's service will strengthen your faith as God speaks His gifts of love, forgiveness, and eternal life to you, and as He moves you to thank and praise Him for these good gifts!

We send a live-stream of our worship services to our website at our 8:00 a.m. and 10:45 a.m. services. We believe that this technology is a wonderful way to reach out to our homebound, to our visitors, and to our world.

Our Musicians Today:

**Organist
Special Music
Cantor**

**Wenonah Landers
The Flute Ensemble
Alyssa Linneman**

Our nursery is located in the Family Room off the Coffee Shoppe.

Please turn off all cell phones while in church.

As We Gather: We continue our Advent/Christmas sermon series, "Who is Jesus?" Today we learn that Abraham's famous son would be Isaac. With Abraham and Isaac we see Jesus—the Son of Abraham and our Son of Sacrifice.

Pre-Service Music

Welcome

Call to Worship

Emmanuel

(Cantor will sing through first time)

Em - man - u - el, _____ Em - man - u - el, _____

— His name is called _____ Em - man - u - el: _____ God with

us, _____ re - vealed in us! _____ His name is

called _____ Em - man - u - el. _____

Lighting of the Advent Wreath

P: With the lighting of the second candle on our Advent Wreath, we recall how God chose the little town of Bethlehem to be the birthplace of our Savior fulfilling the Old Testament prophecy, spoken through the prophet Micah, and making great what was small.

C **We give thanks, our heavenly Father, that You exalt the humble and bring down the proud. Grant that as we travel once more to Bethlehem to greet our Savior and King that we would be humbled in His presence and blessed to receive the peace that He brought to this earth; through Jesus Christ, our Lord. Amen.**

Children's Message

Response

Emmanuel

**Emmanuel, Emmanuel,
His name is called Emmanuel:
God with us, revealed in us!
His name is called Emmanuel**

INVOCATION

P: In the Name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

P: Jesus is the Son of David.

C: Our coming King!

P: Jesus is the Son of Abraham.

C: Our sacrifice for sin!

P: Jesus is the Son of Solomon.

C: He finished for us!

P: Jesus is the Son of Mary.

C: Immanuel—God with us!

P: Jesus is the Son of Sinners.

C: He forever loves us!

P: Let us worship Jesus!

**Savior of the nations, come, virgin's Son, make here Your home!
Marvel now, O heav'n and earth, that the Lord chose such a birth.**

**Not by human flesh and blood, by the Spirit of our God,
Was the Word of God made flesh—woman's offspring, pure and fresh.**

**Here a maid was found with child, yet remained a virgin mild.
In her womb this truth was shown: God was there upon His throne.**

**Glory to the Father sing. Glory to the Son, our King
Glory to the Spirit be now and through eternity.**

© 2006 Concordia Publishing House. Used by permission

CONFESSION AND ABSOLUTION

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P: Let us then confess our sins to God our Father.

C: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: **Amen**

✠ The Baptism of Lillian Grace Matt ✠

PRAYER OF THE DAY

P: Let us pray. Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

First Reading

Genesis 22:1-14

After these things God tested Abraham and said to him, "Abraham!" And he said, "Here am I." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of

So Abraham called that place
"The Lord will provide";
as it is said to this day, "On the mount
of the Lord it shall be provided."
Genesis 22:14, NRSV



which I shall tell you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. On the third day Abraham lifted up his eyes and saw the place from afar. Then Abraham said to his young men, "Stay here with the donkey; I and the boy will go over there and worship and come again to you." And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. And Isaac said to his father Abraham, "My father!" And he said, "Here am I, my son." He said, "Behold, the fire and the wood, but

where is the lamb for a burnt offering?" Abraham said, "God will provide for himself the lamb for a burnt offering, my son." So they went both of them together. When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of

the wood. Then Abraham reached out his hand and took the knife to slaughter his son. But the angel of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here am I." He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me." And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called the name of that place, "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

P: This is the Word of the Lord.

C: Thanks be to God.

Second Reading

Romans 8:31–34

What then shall we say to these things? If God is for us, who can be against us? He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.

P: This is the Word of the Lord.

C: Thanks be to God.

Gospel Preparation

Come, Thou Long-Expected Jesus

LSB 338

- 1 **Come, Thou long-expected Jesus, born to set Thy people free;
From our fears and sins release us; let us find our rest in Thee.
Israel's strength and consolation, hope of all the earth Thou art,
Dear desire of ev'ry nation, joy of ev'ry longing heart.**

- 2 **Born Thy people to deliver; born a child and yet a king!
Born to reign in us forever, now Thy gracious kingdom bring.
By Thine own eternal Spirit rule in all our hearts alone;
By Thine all-sufficient merit raise us to Thy glorious throne.**

Public domain

Gospel Reading**Matthew 20:20–28**

Then the mother of the sons of Zebedee came up to him with her sons, and kneeling before him she asked him for something. And he said to her, "What do you want?" She said to him, "Say that these two sons of mine are to sit, one at your right hand and one at your left, in your kingdom." Jesus answered, "You do not know what you are asking. Are you able to drink the cup that I am to drink?" They said to him, "We are able." He said to them, "You will drink my cup, but to sit at my right hand and at my left is not mine to grant, but it is for those for whom it has been prepared by my Father." And when the ten heard it, they were indignant at the two brothers. But Jesus called them to him and said, "You know that the rulers of the Gentiles lord it over them, and their great ones exercise authority over them. It shall not be so among you. But whoever would be great among you must be your servant, and whoever would be first among you must be your slave, even as the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

P: This is the Gospel of the Lord. **C:** Praise to You, O Christ

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Hymn of the Day**Lord, Whose Love through Humble Service****LSB 848**

- 1 Lord, whose love through humble service bore the weight of human need,
Who upon the cross, forsaken, offered mercy's perfect deed,
We, Your servants, bring the worship not of voice alone, but heart,
Consecrating to Your purpose ev'ry gift that You impart.**
- 2 Still Your children wander homeless; still the hungry cry for bread;
Still the captives long for freedom; still in grief we mourn our dead.
As, O Lord, Your deep compassion healed the sick and freed the soul,
Use the love Your Spirit kindles still to save and make us whole.**

- 3 As we worship, grant us vision, till Your love's revealing light
In its height and depth and greatness, dawns upon our quickened sight,
Making known the needs and burdens Your compassion bids us bear,
Stirring us to tireless striving, Your abundant life to share.
- 4 Called by worship to Your service, forth in Your dear name we go,
To the child, the youth, the aged, love in living deeds to show;
Hope and health, goodwill and comfort, counsel, aid, and peace we give,
That Your servants, Lord, in freedom may Your mercy know and live.

© Oxford University Press. Used by permission.

SERMON	Who is Jesus? Part 2	Rev. James Uglum
"Jesus is the Son of Abraham"		

Hymn of Response

God Loves Me Dearly

LSB 392

Offering

- P:** It is the Lord who blesses the work of our hands, therefore we give to Him our thankfulness in our offering for this day.
- C:** **Our offerings symbolize that all we have and all we are come from God. With thanks we return a part of what is His to Him, as an act of thanksgiving.**

During the offering we would ask that you kindly sign the burgundy Fellowship Book and pass it along the pew.

Voluntary

Jesus, Name Above All Names

The Flute Ensemble

Prayer of the Church

- P:** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

After each petition:

P: Lord, when we are tested

C: **You will provide a way out (1 Corinthians 10:13)**

- P:** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord. Amen.

God Loves Me Dearly

392

1 God loves me dear - ly, Grants me sal -
 2 I was in slav - 'ry, Sin, death, and
 3 He sent forth Je - sus, My dear Re -
 4 Je - sus, my Sav - ior, Him - self did
 5 Now I will praise You, O Love E -

va - tion, God loves me dear - ly, Loves e - ven me.
 dark - ness; God's love was work - ing To make me free.
 deem - er, He sent forth Je - sus And set me free.
 of - fer; Je - sus, my Sav - ior, Paid all I owed.
 ter - nal; Now I will praise You All my life long.

Refrain

There - fore I'll say a - gain: God loves me

dear - ly, God loves me dear - ly, Loves e - ven me.

- 3 **As we worship, grant us vision, till Your love's revealing light
In its height and depth and greatness, dawns upon our quickened sight,
Making known the needs and burdens Your compassion bids us bear,
Stirring us to tireless striving, Your abundant life to share.**
- 4 **Called by worship to Your service, forth in Your dear name we go,
To the child, the youth, the aged, love in living deeds to show;
Hope and health, goodwill and comfort, counsel, aid, and peace we give,
That Your servants, Lord, in freedom may Your mercy know and live.**

© Oxford University Press. Used by permission.

SERMON

Who is Jesus? Part 2

Rev. James Uglum

"Jesus is the Son of Abraham"

Hymn of Response

God Loves Me Dearly

LSB 392

Offering

P: It is the Lord who blesses the work of our hands, therefore we give to Him our thankfulness in our offering for this day.

C: **Our offerings symbolize that all we have and all we are come from God. With thanks we return a part of what is His to Him, as an act of thanksgiving.**

During the offering we would ask that you kindly sign the burgundy Fellowship Book and pass it along the pew.

Voluntary

Jesus, Name Above All Names

The Flute Ensemble

Prayer of the Church

P: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

After each petition:

P: Lord, when we are tested

C: **You will provide a way out (1 Corinthians 10:13)**

P: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord. Amen.

Come, Thou precious Ransom, come,
 Only hope for sinful mortals!
 Come, O Savior of the world!
 Open are to Thee all portals.
 Come, Thy beauty let us see; anxiously we wait for Thee.

Enter now my waiting heart,
 Glorious King and Lord most holy.
 Dwell in me and ne'er depart,
 Though I am but poor and lowly.
 Ah, what riches will be mine when Thou art my guest divine!

Hail! Hosanna, David's Son!
 Jesus, hear our supplication!
 Let Thy kingdom, scepter, crown,
 Bring us blessing and salvation,
 That forever we may sing: Hail! Hosanna to our King.

Public domain

Lord's Prayer

Our Father who art in heaven, hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

Give us this day our daily bread;

and forgive us our trespasses as we forgive those
 who trespass against us;

and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever.

Amen.

LORD'S

BENEDICTION (From Matthew 28:18–20)

P: Because Jesus says, "All authority in heaven and on earth has been given to me."

C: We will go and make disciples of all nations—

P: Baptizing them in the name of the Father and of the Son and of the Holy Spirit.

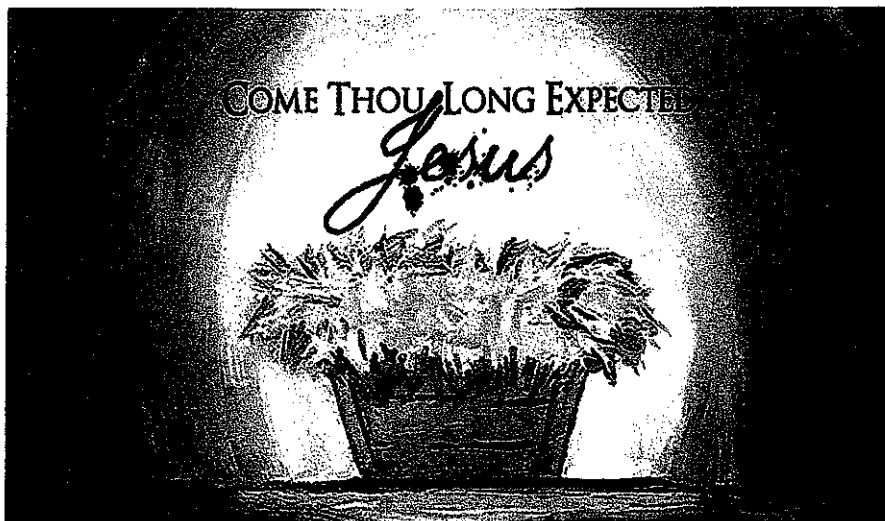
C: And teaching them to obey everything he has commanded us.

P: And surely Christ is with us always—

C: To the very end of the age!

- 1 Hark the glad sound! The Savior comes,
The Savior promised long;
Let ev'ry heart prepare a throne and ev'ry voice a song.
- 2 He comes the pris'ners to release,
In Satan's bondage held.
The gates of brass before Him burst, the iron fetters yield.
- 3 He comes the broken heart to bind,
The bleeding soul to cure,
And with the treasures of His grace to enrich the humble poor.
- 4 Our glad hosannas, Prince of Peace,
Thy welcome shall proclaim,
And heav'n's eternal arches ring with Thy belovèd name.

Public domain



Acknowledgments

Unless otherwise indicated, all Scripture quotations are from The Holy Bible, English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder, copyright © 2006 Concordia Publishing House.

STAFF

PASTORS:

Rev. Dr. Mark Hoehner
Rev. James Uglum
Rev. Dr. Robert Hoehner

YOUTH & FAMILY LIFE DIRECTOR:

Andrew Nelson, DCE

PRESCHOOL DIRECTOR

Andrea Weiss

MUSIC DIRECTOR:

George Nelson, DCE

COMMUNICATION DIRECTOR:

Lisa Borchert

CHURCH OFFICE STAFF:

Bev Piehl
Ellen Krull

ORGANISTS:

Nancy Seifert, Wenonah Landers,
and Josh Freund

SEMINARY STUDENTS:

Chris Conkling	4 th Year
Bradley Wellik	4 th Year
Nathaniel Brown	2 nd Year
Mason Vieth	2 nd Year

WORSHIP TIMES

SUNDAY: Service 8:00 & 10:45AM
Sunday School 9:25AM
Adult Bible Class 9:30AM

MONDAY: Service 7:00PM

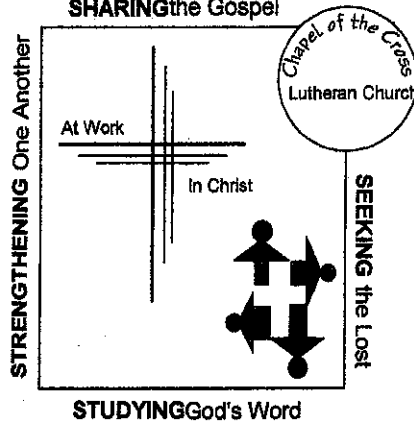
WEDNESDAY:

Mid-Week Devotional Service 11:00AM
Mid-Week Advent Service 7:00 PM

Holy Communion served on:
1st & 3rd & 5th Sundays
and 1st Wednesday

Non-Communion Blended Divine Service
on 2nd & 4th Sundays

SHARING the Gospel



As the family at Chapel of the Cross,
our mission is to
SHARE the Gospel,
SEEK the Lost,
STUDY God's Word and
STRENGTHEN One Another.

Chapel of the Cross Lutheran Church, LCMS



907 Jungermann Rd
St. Peters, MO 63376
636.928.5885

web: chapelofthecrosslutheran.org

email:

office@chapelofthecrosslutheran.org